

**PROSPECTUS**  
**for Admission to**  
**B.Sc. Nursing**  
**(Ayurveda) &**  
**B.Pharm.(Ayurveda)**

**(Approved by GO(Rt) No.390/2020/AYUSHdated 20/10/2020**

**2020-21**

**Office of the Director of Ayurveda Medical  
Education Arogya Bhavan,  
Thiruvananthapuram- 1**

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## 1. INTRODUCTION

Prospectus for Admission to Professional Degree Courses 2020 in **B.Sc. Nursing (Ayurveda) & B. Pharm (Ayurveda)** which has been approved by the Government of Kerala, is published herewith. It contains general information and rules relating to the admission to Nursing (Ayurveda), Pharmacy (Ayurveda) 2020 conducted, and other connected matters. Candidates are required to go through the Prospectus carefully and acquaint themselves with all the relevant information. Candidates are also requested to visit the official website of the LBS Centre for Science and Technology [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in) regularly for notifications and announcements.

The Prospectus issued in earlier years for these courses are not valid for the year 2020. This Prospectus sets out the rules and regulations for selection and admission to the following Degree courses conducted by MVR Ayurveda Medical College, Parassinkadavu within the State of Kerala.

### Degree Courses:

**Bachelor of Science Nursing (B.Sc.Nursing (Ayurveda))**

**Bachelor of Pharmacy - (B. Pharm (Ayurveda))**

This Prospectus is subject to modification/addition/deletion, as may be deemed necessary by the Government.

Allotment of seats from the State Rank Lists for all courses in MVR Ayurveda medical College Parassinkadavu will be made in accordance with the orders of the Hon'ble Supreme Court of India/Hon'ble High Court of Kerala or orders of the Government of Kerala/Government of India as per the law in existence at the time of Allotment Process and will be notified separately.

## 2. COURSES, INSTITUTION AND SEATS

**Bachelor of Science Nursing ( B.Sc.Nursing (Ayurveda) ) Bachelor of Pharmacy - (B Pharm (Ayurveda) )**

**MVR Ayurveda Medical College, Parassinkadavu, Kannur, Kerala**

**B Sc Nursing (Ayurveda) – 50 Seats**

**B Pharm (Ayurveda) – 50 Seats**

## 3. DURATION OF THE COURSES

Course	Duration (Years)
<b>B Sc Nursing (Ayurveda)</b>	<b>4</b>
<b>B.Pharm(Ayurveda)</b>	<b>4</b>

## 4. RESERVATION OF SEATS FOR VARIOUS COURSES

**Mandatory Reservation:** The seats for each course will be distributed as per the mandatory reservation principle as contemplated in G.O. (P) 208/66/Edn. Dated 2.5.1966, G.O.(MS)No.95/08/SCSTDD dated 06/10/2008,G.O(MS)No.10/2014/BCDD dated 23/05/2014 and as modified from time to time.

<b>Sl.No</b>	<b>Category</b>	<b>Percentage</b>
<b>(A)</b>	<b>State Merit</b>	<b>60%</b>
<b>(B)</b>	<b>Socially and Educationally Backward Classes</b>	<b>30%</b>
a.	Ezhava (EZ)	9%
b.	Muslim (MU)	8%
c.	Other Backward Hindu (BH)	3%
d.	Latin Catholic & Anglo Indian (LA)	3%
e.	Dheevara and Related communities (DV)	2%
f.	Viswakarma and related communities (VK)	2%
g.	Kusavan and related communities (KN)	1%
f.	Other Backward Christian (BX)	1%
g.	Kudumbi (KU)	1%
<b>(C)</b>	<b>Scheduled Castes &amp; Scheduled Tribes</b>	<b>10%</b>
a.	Scheduled Casts (SC)	8%
b.	Scheduled Tribes (ST)	2%

The total number of seats available for each course will be published prior to the commencement of Centralised Allotment Process. The number of seats earmarked for various categories for each course in MVR Ayurveda Medical College, Parassinikadavu will also be finalized before the Centralized Allotment.

**Admission to the seats under Clause 4.1 will be completed by the admitting authority on or before the date to be notified.**

#### **4.1 Claims for Mandatory Reservation:**

**State Merit:** The seats under the State Merit (SM) will be filled purely on merit basis irrespective of the category/community to which the candidates belong.

##### **4.1.1 Claim for communal reservation under the Socially and Educationally Backward Classes (SEBC):**

Reservation to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O.(P)208/66/Edn.dated 2.5.1966, G.O(MS) No.95/08/SCSTD dated 06.10.2008 G.O.(MS)No.10/2014/BCDD dated 23/05/2014, G.O.(P) No.1/2015/BCDD dated 01/01/2015and as amended from time to time and will be in accordance with the Orders of the Hon'ble Supreme Court of India/ Hon'ble High Court of Kerala or Orders of the Government of Kerala/ Government of India.

a) Candidates belonging to Socially and Educationally Backward Classes as per G.O(P)208/66/Edn. Dated 02/05/1966, G.O(MS) No.10/2014/BCDD dated 23/5/2014, G.O.(P) No.1/2015/BCDD dated 01/01/2015, should produce a certificate to the extent that the candidate belongs to the community which is designated as a socially and educationally backward class and does not belong to the category of creamy layer, in the proforma given as Annexure V of the G.O(P)No.1/2015/BCDD dated 01/01/2015. The names of the castes and communities under SEBC are given in **Annexure I**. Only the claim of the candidates of those communities that are included in the list as incorporated in the respective annexure of the prospectus 2020 will be considered. Claims by the candidate belonging to other communities, which are not

included in the Annexure, will be rejected even if certificates from the concerned revenue officers have been obtained and should be uploaded along with the application.

b) Candidates belonging to Ezhava, Muslim, Other Backward Hindus, Latin Catholic & Anglo Indians, Dheevara and related communities, Viswakarma and related communities, Kusavan and related communities, Other Backward Christians and Kudumbi communities, claiming reservation under SEBC Quota should invariably produce the Non-Creamy Layer Certificate obtained from the Village Officer /Revenue authority concerned. The above certificate should be obtained in the prescribed format and should be uploaded along with the application.

c) The reservation under SEBC for children of inter-caste married couple: Children of inter-caste married couple with either the father or mother belonging to a community included in the SEBC list, or with father and mother belonging to different communities, both of which are included in the SEBC list, are eligible for reservation under SEBC. Such candidates should furnish a Non Creamy Layer Certificate specifying the community of the candidate from the Village Officer in the Prescribed Proforma. The claim made in the Application will be final and cannot be changed subsequently.

The candidates who are children of inter-caste married couple of whom one is SC/ST, will be eligible for educational and monetary benefits admissible to SC/ST as per para 2(ii) of G.O. (MS) No.25/2005/SCSTDD dated 20/6/2005, if eligible for reservation under SEBC, will be granted the same, based on the Non Creamy Layer Certificate (Annexure IV (c)) and inter-caste marriage certificate (Annexure V(d)) issued by Revenue Officials and to be uploaded along with the online application

#### **4.1.2 Claim for Reservation under Scheduled Castes/Scheduled Tribes quota:**

Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the caste/community Certificate from the Tahsildar concerned, in the proforma given in the application specifically meant for them. SC/ST caste status of children whose parents contracted Inter- Caste marriage will be subject to the orders/clarification issued in GO (MS) No.25/2005/SCSTDD dated 20.06.2005, the judgment dated 10.08.2005 of the Full Bench of the Hon'ble High Court of Kerala in

WP(C) 2483/2005 and connected cases & G.O (MS) No.109/2008/SCSTDD dated 20.11.2008.

**Community Certificate from the Tahsildar is to be obtained in the prescribed proforma.**

#### **4.1.3. Other general rules for Special /Mandatory Reservation:**

- 1 The seats unavailed by the Scheduled Castes candidates will go to the Scheduled Tribes candidates and vice versa.
- 2 The seats unavailed by the SC/ST candidates will go to "Other Eligible Community" (OEC) candidates. The seats that still remain unavailed will go to the State Merit Quota.
- 3 The seats unavailed by the SEBC category candidates will be allotted under State Merit in the final allotment in the stream.
- 4 If any seat, in any special reservation quota, is left un-availed by the candidates belonging to that particular category, those seats will go to the Mandatory reservation quota unless otherwise stated.
- 5 The seats unfilled under the nomination categories given under Clause 4.1.1, when released to the State will be added to the Mandatory reservation quota and the revised total seats under mandatory reservation quota will be re-distributed and allotted as per the mandatory reservation principles.

#### **5. FEE CONCESSION:**

- a) **Fee Concession and other Scholarships:** Candidates desirous of being considered for any fee concession/scholarship/any other benefits, based on annual family income should upload Income Certificate from concerned Revenue Authority obtained for " STATE EDUCATION PURPOSE"
- b) **Claim for fee concession to OEC candidates as listed in Annexure III (a):** Candidates belonging to Other Eligible Communities are exempted from payment of fee at the time of allotment to Professional Degree Course under Government /Community Quota irrespective of annual family income as per G.O.(MS) No.36/07/SCSTDD dated 03.07.2007. Those OEC Candidates who have submitted the Non Creamy Layer Certificate for availing the applicable reservation will be granted the fee concession based on the Non Creamy Layer Certificate. But those OEC candidates who do not come under Non Creamy Layer Category should upload Community Certificate obtained from the Village Officer in the format available in the website, for availing the fee concession..
- c) **Claim for fee concession to candidates belonging to Communities listed in Annexure III (b):** List of communities eligible for educational concessions as is given to OEC: Candidates belonging to Communities listed in Annexure III(b) whose annual family income is up to Rs.6 lakh are exempted from payment of fee during the allotment to the Professional Degree Courses under Government/Community quota as per G.O.(MS)No.10/2014/BCDD dated 23.05.2014. They should upload community and income certificate from the Village Officer in the prescribed format.

## **6.CRITERIA OF ELIGIBILITY FOR ADMISSION**

**Nativity:** Only Indian citizens are eligible for admission to professional courses unless otherwise notified. Holders of Persons of Indian Origin (PIO) cards/ Overseas Citizen of India (OCI), will also be treated at par with Indian citizens for the limited purpose of admission. However, PIO/OCI candidates will not be eligible for any kind of reservation.

Candidates seeking admission to the courses will be categorised as Keralite and Non-Keralite.

- (i) **Keralite:** A candidate of Kerala origin will be categorized as a 'Keralite'. Children of All India Service (AIS) officers (Non-Keralites) allotted to Kerala cadre are deemed to be 'Keralites' as per G.O.(Rt) No.822/08/H.Edn dated 29.05.2008. But they will not be eligible for Communal reservation.
- (ii) **Non-Keralite:** A candidate who is not of 'Kerala origin' but who has undergone the qualifying course in Kerala, and who is the son/daughter of the following categories of Non-Keralite parents will be categorized as '**Non-Keralite**':
  - (a) Employees of the Government of India and defence personnel posted to Kerala.
  - (b) Employees, who are serving the Government of Kerala, subject to the condition that the employees have served in the state of Kerala or for the state of Kerala, for a minimum period of two years.

Non-Keralite candidates will be considered against 'State Merit' seats only and will not be eligible for Communal reservation.

### **Certificates to prove Nativity**

- (a) **Keralites:** In order to prove that a candidate is an Indian citizen of Kerala origin for the limited purpose of eligibility for admission he/she has to produce one of the following Certificates.

(i) The true copy of relevant page of Secondary School Leaving Certificate showing the place of birth in Kerala of the candidate.

OR

(ii) The true copy of the relevant page of the Secondary School Leaving Certificate showing place of birth in Kerala of either of the parents of the candidate with corroborative Certificate to establish the relationship between the parent and the candidate.

OR

(iii) The true copy of the relevant page of the Passport of the candidate, issued by the Government of India, showing place of birth in Kerala or of either of the parents of the candidate showing place of birth in Kerala with corroborative Certificate to establish the relationship between the parent and the candidate.

OR

(iv) A Certificate of birth from the authority competent to register birth (Panchayat/ Municipality/ Corporation) showing the candidate's or either of the parents (in which case corroborative Certificate to establish the relationship between the parent and the candidate is necessary) place of birth in Kerala, to be issued by a competent officer of the registering authority.

OR

(v) A Certificate from the Village Officer / Tahsildar to show that the candidate or his/her father/ mother was born in Kerala (this is to be obtained in the body of the application).

OR

(vi) A Certificate of residence from the Village Officer/Tahsildar to the effect that the candidate has been a resident of Kerala state for a period of five years within a period of twelve years (to be obtained in the prescribed format in the application)

OR

(vii) A Certificate showing school studies in Kerala from Std VIII to XII obtained from the head(s) of the educational institution(s) in Kerala in the case of candidates who have undergone school studies in Kerala to prove that the candidate has undergone his/her studies in the schools in Kerala from standards VIII to XII. This Certificate is to be obtained in the prescribed format in the application itself.

(viii) OR

(ix) A Certificate from the competent authority showing that the parent of the candidate is an All India Service Officer allotted to Kerala cadre.

(b) **Non-Keralites:** In the case of Non-Keralites, a 'Certificate issued by the Employer' is to be obtained in the body of the application from the Head of the organisation, where the candidate's parent (employee) is serving, and the 'Certificate showing School studies in Kerala for Standards XI & XII' is to be obtained from the Head of institution where the candidate has undergone his/her qualifying course in Kerala to satisfy the nativity condition under the sub-Clause 6.1(ii).

## 7. ACADEMIC ELIGIBILITY:

**B.Sc. Nursing (Ayurveda), B.Pharm (Ayurveda) Courses:** Candidates who have passed Higher Secondary examination of the Board of Higher Secondary Education, Kerala, or examinations recognized equivalent thereto, with 50% marks in Physics, Chemistry, Biology put together, are eligible.

## **7.1 Relaxation in marks:**

(a) For the courses, candidates belonging to Socially and Educationally Backward Classes (as per G.O. (P) No. 208/66/Edn. dated 2.5.1966, G.O.(MS) No.95/08/SCSTDD dated 06.10.2008 and amendments thereof), will have a relaxation of 5% marks in the qualifying examination. They need only 45% marks in the case of Biology and 45% marks in the case of optional subjects put together. The Scheduled Castes and Scheduled Tribes candidates need only a pass in the qualifying examination.

(b) The relaxation of marks in the qualifying examination extended to SEBC candidates only will be applicable to OEC candidates even if they are allotted against the unavailed seats of SC/ST quota.

(c) No rounding off of the percentage of marks to the nearest whole number is permitted. For example, a score of 50 marks out of 100 or 150 marks out of 300 alone will be considered as 50% marks and scores of 45 out of 100 or 135 out of 300 alone will be considered as 45% marks for determining eligibility.

(d) Candidates who have appeared for the Higher Secondary or equivalent examination will be permitted to submit the application. However, they should attain the prescribed qualification and submit copies of mark list before the last date prescribed for submission of application.

Candidates should have attained the academic eligibility on or before the last date specified for submission of application.

**Note: The Vocational Higher Secondary Examination, Kerala is recognized as equivalent to the Higher Secondary Examination, Kerala.**

## **8. HOW TO APPLY**

i. Application for admission to B Sc Nursing (Ayurveda) & B Pharm.(Ayurveda) can be registered only online through a single application. The provision for applying online is available at the website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in). Submission of more than one application by a candidate will lead to rejection of the candidature.

**ii. Application Fee:**

The application fee will be as follows:

**For General candidates : Rs. 600/-**

**For SC/ST candidates : Rs. 300/-**

Application fee can be remitted at any one of the branches of the Federal Bank in Kerala.

### **AVAILABILITY OF PROSPECTUS**

Prospectus can be downloaded only from the website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in).

## **9. SUBMISSION OF APPLICATION FORM**

Candidate has to visit the website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in) and under 'VARIOUS

**ALLOTMENTS**' click the link "Admission to **BSc Nursing (Ayurveda) & B Pharm (Ayurveda) -2020**"

### **Step 1: Registration**

Candidate should click the button "NEW CANDIDATE". The personal details of the candidates have to be filled in the page thus obtained. All the basic information, required in the application are to be filled in at this step. Before filling the details, read the Prospectus carefully. The data provided here will be used for processing the application. Any mistake in filling this sheet or providing false/incomplete/wrong information will affect the candidate's eligibility for admission or claim for reservation under any category. It is obligatory that the candidate should fill all the items in the registration stage. If the data is filled completely, after confirming that all the information given are correct and true, click the Save and Continue button to complete the registration process.

### **Step 2: Fee payment**

At this step, the candidate has to make the payment of application fee by way of Online Payment or by way of challan.

Select the Mode of Payment

#### **A. Online Payment**

The fee may be paid by credit card/debit card/Internet Banking. On successful payment of fee, a Payment Confirmation page will appear displaying the message 'Transaction Successful'. This page will display the Application number, Transaction Id, Challan number, Date and Amount. Candidate should note this application number and challan number which will be required for future LOGIN OF FEE REMITTED CANDIDATES. If the payment is unsuccessful, the message 'Transaction Unsuccessful' will be displayed. Due to communication failure, if the outcome of the payment attempt is not displayed, the bank may be contacted to ensure whether the attempt was successful or not. If the transaction was unsuccessful then payment needs to be made again and ensure that it's successful. If the amount was debited from the account of the candidate for an unsuccessful transaction, the debited amount will be reverted to that account within 5-7 working days. After successful payment candidate can resume filling of application.

#### **B. Challan Payment**

When mode of payment by challan is selected, a three part challan form (Candidate copy, office copy and Bank Copy) will appear on the screen. Candidate has to take a print out of the challan, produce the same in the bank and remit the requisite application fee at any branch of the designated bank (which will be notified later). The Challan will contain the system generated application number which the candidate should note for future login purpose.

After the remittance of fee in the bank, he /she will get back the candidate copy of the challan from the bank. The candidate copy of the challan is to be retained by the candidate.

A candidate who remitted the fee by way of challan can continue with step 3 on the next day or within the prescribed time limit for completion of the online application submission process. The candidate has to click the button LOGIN (FEE REMITTED CANDIDATE) button. In the page thus obtained he/she has to enter the Application

Number, Date of remittance, Branch and challan number regarding the fee remittance if logging in for the first time . Now facility will be provided for creating password.

### **Step 3: Application Entry**

A registration ID will be provided to the candidate. Candidate should note this Registration Id and password which are required for future login. Candidate should keep them confidential. The candidate should fill all the remaining items in the application entry stage including academic data. The facility to upload the corresponding certificate/document in respect of claims if any will be available against each entry in the application. The Candidate shall click the corresponding button and upload the files.

A recent passport size photograph of the candidate and Signature of the candidate, all in jpeg format of given specifications are to be uploaded (Refer **Annexure X** for guidelines). In addition all the certificates and documents in support of the various claims made in the application should be uploaded. Nativity proof as stipulated in clause 7 and proof for date of birth are mandatory.

### **Step 4: Final Confirmation and Print Application**

After completing step 3, the candidate can preview the application before confirmation and submission. After Preview the candidate has to accept the declaration and make final submission. The facility to accept the declaration (Tick box) will be enabled only if all the mandatory fields are filled and uploading of supporting documents and images are completed. Candidate should then take a printout of the Application for future references.

Applications should be complete in all respects. A candidate will be considered eligible for positioning in the Rank list, only if he/she has satisfied the eligibility conditions prescribed in the Prospectus, under any category. Do not send the printout of the Application Form and supporting documents to the Office of Director, LBS Centre by post /e-mail/ in person. Candidates are liable to produce all the original documents at the time of admission at the concerned allotted institution.

After the candidate has made final confirmation, an Acknowledgement Slip will be generated and displayed, which may be printed. This will contain the Acknowledgement Reference Number and Date. The Candidate must note down the Acknowledgement Reference Number and Date for future queries.

If the final confirmation is not done, the application will be deemed to be incomplete and thus will not be considered.

Candidates are requested to keep the Password and Registration ID strictly confidential. Do not send the printout of the Application and supporting documents to the Office of Director, LBS Centre by post /e-mail/ in person.

### **10. CERTIFICATES TO BE UPLOADED WITH ONLINE APPLICATION**

1. Scanned copy of the relevant page of the SSLC or equivalent Certificate to prove date of birth.
2. Scanned copy of Certificate in proof of nativity (refer clause 6).

3. Scanned copy of the mark list(s) of Qualifying Examination.
4. Scanned copy of Income certificate in the prescribed format, if applicable.
5. Scanned copy of Community Certificate obtained from the Tahsildar in the case of SC/ST candidates.
6. Scanned copy of Non-Creamy Layer Certificate in the prescribed format from the concerned Village Officer for community reservation claims in the case of SEBC/OEC candidates.
7. Scanned copy of Inter-Caste marriage Certificate,(if applicable) from Tahsildar.

### **IMPORTANT**

- (i) Defective applications will not be considered under any circumstances.**
- (ii) Certificates without the signature of the issuing authority or that are incomplete will be treated as defective and such Certificates will not be considered for granting any claim.**
- (iii) Any Documents/Certificates furnished after the last date of submission of the application will not be entertained under any circumstances.( Refer to the ruling of the Honorable High Court of Kerala in 1995(2) KLT 629, 1999(2) KLJ 836 and 1999(3) KLT 773).**
- (iv) To claim any fee concession/scholarship: Candidates belonging to 'Keralite' category as defined in Clause 6.1 (i), who are not eligible for communal reservation benefit and who wish to be considered for any fee concession/scholarship/any other benefit based on the family income, that may be announced by the Government/College/Admitting authority at any time after the submission of application, should submit the income Certificate from the concerned authorities separately, at the time of submission of application itself, to avail of such concessions. Income Certificates produced after submission of Application will not be considered for granting any such concession.**

## **11. PERSONAL AND ACADEMIC DATA VERIFICATION**

The personal and academic details and reservation claims, accepted after scrutiny, and the index marks of the candidates after normalization will be published in website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in) for verification. Candidates must verify these details. In case of any complaint, the candidate portal will be opened for a specified period for rectification of defects and for uploading of valid documents where necessary. Candidates alone will be responsible for consequences of non verification of their accepted data/details and rejection of application for want of valid documents. No chance will be given to the candidates after the stipulated time. Complaints will not be accepted under any circumstances, after a stipulated time.

## **12. PREPARATION OF RANK LIST**

Two Rank Lists will be prepared as stated below.

### **Rank List I: B Sc Nursing(Ayurveda) .**

For allotment to B Sc Nursing(Ayurveda) Rank List will be prepared on the basis of marks obtained by candidates for Physics, Chemistry, Biology put together at the final year of the qualifying examination.

### **Resolving Tie**

In case of a tie in the total marks computed for ranking, candidates with higher marks obtained in Biology will be placed higher in the ranking. If the tie still exists, the

candidate with higher marks obtained in Chemistry will be placed higher in the ranking. If the tie still exists, the candidate with higher marks obtained in Physics will be placed higher in the ranking. If the tie still exists, the percentage of total marks for the qualifying examination and then the percentage of marks in English in the qualifying examination will be considered for breaking the tie. Even after this, if tie remains, the age of the candidate will be taken into account and the older will be placed higher in ranking than the younger. If the tie still persists, the alphabetical order of the name of the candidates in English will be taken in to account (Eg. 'A' has a higher priority than 'E' and so on).

### **Rank List II: B Pharm(Ayurveda).**

For allotment to B Sc Nursing(Ayurveda) Rank List will be prepared on the basis of marks obtained by candidates for Physics, Chemistry, Biology put together at the final year of the qualifying examination.

### **Resolving Tie**

In case of a tie in the total marks computed for ranking, the candidate with higher marks obtained in Chemistry will be placed higher in the ranking. If the tie still exists, the candidate with higher marks obtained in Physics will be placed higher in the ranking. If the tie persists further, the percentage of total marks for the qualifying examination and then the percentage of marks in English in the qualifying examination will be considered for breaking the tie. If the tie still remains, the age of the candidate will be taken into account and the older will be placed higher in ranking than the younger. If the tie persists again, the alphabetical order of the name of the candidates in English will be taken in to account (Eg. 'A' has a higher priority than 'B' and so on).

## **13. CENTRALISED ALLOTMENT PROCESS**

An overview: The Allotment Process for Government Seats in MVR Ayurveda Medical College, Parassinikkadavu for which the allotment is made by LBS Centre for Science and Technology will be through a Single Window System (SWS). The allotment of B.Sc. Nursing (Ayurveda) & B.Pharm (Ayurveda) will be done by the Director, LBS Centre, under the supervision of the Director of Ayurveda Medical Education. The allotments will be strictly based on the options exercised by the candidate, the rank lists prepared by the Director, LBS Centre for Science and Technology, eligible reservation(s) of the candidate and availability of seats.

Candidates are advised to visit the website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in) and keep a constant watch on the leading print and electronic media pertaining to notifications/instructions regarding allotment.

### **Trial Allotment**

Based on the options registered up to a specified time point a Trial Allotment will be published. Candidates may Add/delete/Rearrange their options based on the results of the Trial Allotment. There is no guarantee that the results of the Trial Allotment will be retained in the actual Allotment.

### **FIRST ALLOTMENT**

Based on the options registered, allotments will be published in the website [www.lbscentre.kerala.gov.in](http://www.lbscentre.kerala.gov.in) on the date to be notified. The allotment of a candidate can be seen in the Home page of the candidate. It will show the College & Course to which the

candidate is allotted. The Provisional Allotment memo can be printed by clicking 'Print Provisional Allotment memo' button. The memo will show the personal details, the college and the course to which the candidate is allotted to and the fee to be remitted. This Memo has to be produced at the college at the time of reporting for admission.

#### **REMITTANCE OF FEE:**

The prescribed fee (Refer Clause 15) for the course will have to be remitted in cash by the candidate at the College at the time of reporting for admission.

#### **SPOT ALLOTMENT(S):-**

To facilitate filling up of maximum number of Government Seats in to which Director of Ayurveda Medical Education makes allotment, if required, spot allotment(s) will be conducted on the date(s), time and venue(s) to be notified. The details regarding the availability of vacant seats, eligibility to attend, method of allotment etc. will also be notified. Candidates who take seats at the spot Allotment will have to remit the fees as per Clause 15. They will not be permitted to cancel the allotment.

#### **14. POST ALLOTMENT ACTIVITIES:**

- a. Reporting at the College: Candidates need report for admission before the Principal/Head of the institution concerned only when the announcement regarding the same is made by the Director of Ayurveda Medical Education. He/she should report for admission with the originals of the following documents:
  - i. Printout of Application.
  - ii. Allotment Memo .
  - iii. Certificate to prove date of birth.
  - iv. Transfer Certificate(TC) and Conduct Certificate from the Institution last attended.
  - v. Income and Community/ Non Creamy Layer Certificate in original as applicable.
  - vi. Mark list of the qualifying examination (Higher Secondary or equivalent) and the Pass Certificate
  - vii. Eligibility Certificate from any University in Kerala, in case of candidates who have passed a qualifying examination other than Higher Secondary Examination/Vocational Higher Secondary Examination conducted by Government of Kerala or the examination conducted by CBSE/ICSE/ISC
  - viii. Migration Certificate, if applicable.
  - ix. Any other document(s) required to be produced by the Head of the Institution.
- b. Fees as applicable to the course/institution, will have to be remitted by the candidate at the time of taking admission in the college.
  - i. Verification of Documents: The Principal/Head of the College shall be personally responsible for verification of original documents and satisfaction of the correctness of the records produced by the candidate at the time of seeking admission in the college/institution. The University concerned shall also verify the records produced by the candidates who got admission in the college/institution by deputing special teams and submit a report to Government within 10 days from the last date fixed for closing of admissions.

ii. Failure to report for Admission: Candidates who do not take admission on the prescribed date in the allotted college will lose their admission. Those candidates, who fail to take admission in Government seats after being allotted to the Government seats in the last allotment, resulting in the non filling of such seats, will be proceeded against by the Government as per rules.

## 15. FEE

a. Fee for B.Sc Nursing(Ay) & B.Pharm (Ayurveda) course at MVR Ayurveda Medical College, Parassinikkadavu for the admission to 2020 batch will be as follows.

Fees/annum	Course	Govt. Merit/ Seats
<b>Tuition Fee</b>		<b>Rs. 50000 /-</b>
<b>Special Fees</b>	<b>B.Sc.Nursing (Ayurveda)</b>	<b>Rs. 25,000/- (First year)</b> <b>Rs. 20,000/ (Remaining years)</b>
<b>Tuition Fee</b>		<b>Rs. 60000 /-</b>
<b>Special Fees</b>	<b>B.Pharm(Ayurveda)</b>	<b>Rs. 30,000/- (First year)</b> <b>Rs. 25,000/ (Remaining years)</b>

## 16. LIQUIDATED DAMAGES:

(a) Levying amount towards liquidated damages from candidates discontinuing their studies in the first academic year:

(i) If any candidate admitted against 'Government' seats in MVR Ayurveda Medical College, Parassinikkadavu, discontinues the studies in the first year, after the cut off date for closing of admissions fixed by the Govt., to join other courses/colleges or for other purposes, he/she is liable to pay a liquidated damage equal to 4 times the annual tuition fee paid by him/her for first year. In all such cases the Transfer Certificate will be issued only after the remittance of liquidated damages to the authority concerned. Candidates belonging to SC/ST/OEC are exempted from paying liquidated damages. The candidates admitted against Management seats in MVR Ayurveda Medical College, Parassinikkadavu on discontinuance of course in the first year, after the cut-off date for closing of admissions fixed by the Govt., for joining other courses/colleges or for other purposes are liable to pay liquidated damages equal to 4 times the annual tuition fee paid by them for the first year irrespective of annual family income/nativity/reservation status.

(ii) A candidate who gets allotment and admission to a course through an allotment of Commissioner for Entrance Examinations, Kerala, for the year 2020 will be eligible for full refund of fee remitted and he/she need not pay any liquidated damages.

(b) Levying amount towards liquidated damages from candidates discontinuing their studies after the first academic year:

(i) Candidates admitted against Government seats in MVR Ayurveda Medical College, Parassinikkadavu who discontinue the course after the first academic year, are liable to pay liquidated damages equal to the total amount of tuition fee payable for the remaining year(s) of study.

## **17. PREVENTIVE MEASURES AGAINST RAGGING:**

According to the Kerala Prohibition of Ragging Act, 1998, 'ragging' means doing of any act by disorderly conduct to a student of an educational institution, which causes or is likely to cause physical or psychological harm or raising apprehension or shame or embarrassment to that student and includes teasing or abusing or playing practical jokes or causing hurt to such students or asking a student to do any act or to perform something which such student will not in the ordinary course be willing to do.

All institutions will have to abide by the directives of the Honorable Supreme Court of India, Dated May 16, 2007 in SLP No. (S) 24295 of 2006 University of Kerala Vs Council, Principal's, Colleges, Kerala & Ors [with SLP (c) No.24296-99/2004 & W.P (Crl) No. 173/2006 & SLP (c) No.14356/2005] and the recommendations approved by the Honorable Supreme Court of India on effective prevention of ragging in educational institutions.

In case, the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission may be refused or he/she shall be expelled from the educational institution. It shall be the collective responsibility of the authority of the institution to see to it that effective steps for preventing ragging are taken. Anti-ragging committees and anti-ragging squads will have to be formed to take effective measures against ragging and they should adhere to the stipulations and effectively monitor and comply with the directives. Each of the student of the institution and his/her parents, or guardian are required to submit a combined undertaking at the time of registration/admission in prescribed format available in **Annexure IX** which is mandatory for registration/admission.

- a. Regarding the discontinuance from the course and cancellation of the admission, shall be subject to the legal and factual scrutiny of the Admission and Fee Regulatory Committee for Medical Education in Kerala(AFRC), when any complaint is submitted before the Committee on such matters. The college has no right to retain the Certificates and TC in case of student leaving the college, and the same shall be released on the student with one of his Parents executing a bond undertaking to pay the amount that may be ordered by the Committee or the Court of Law.
- b. The Director of Ayurveda Medical Education/Director, LBS Centre will not entertain any request for change of any date fixed in the Allotment Process/Admission from time to time.
- c. All disputes pertaining to the allotment for admission shall fall within the jurisdiction of the Hon'ble High Court of Kerala.

## **18. OTHER ITEMS**

The whole process of allotment to the courses viz. B.Sc. Nursing (Ayurveda), B.Pharm(Ayurveda) for the academic year 2020 will be done by the Director, LBS Centre for Science and Technology under the supervision of the Director of Ayurveda Medical Education.

Any other items not specifically covered in this Prospectus will be decided by the Director of Ayurveda Medical Education and his/her decision shall be final.

Thiruvananthapuram

**Director of Ayurveda Medical Education**

## ANNEXURE I

### LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC) FOR WHOM CREAMY LAYER CRITERIA IS APPLICABLE

[G.O (P) No. 208/66/Edn. Dated 02.05.1966.G.O. (Ms) No. 95/08/SCSTDD Dated  
06.10.2008  
G.O. (Ms) No. 58/2012/SCSTDD dated 16.04.2012 and G.O. (MS) No.  
10/2014/BCDD.Dated 23.05.2014]

- I. Ezhavas** including Ezhavas, Thiyyas, Ishuvan, Izhuwan, Illuvan and Billava
- II. Muslims** (all sections following Islam)
- III. Latin Catholics and Anglo Indians**
- IV. Dheevara** including Dheevaran, Araya, Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjiar, Paniakkal, Paniakel, Mukaya, Bovis-Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogayan
- V. Viswakarmas** including Viswakarma, Asari, Chaptogra, Kallassari, Kalthachan, Kammala, Kamsala, Kannan, Karuvan, Kitaran, Kollan, Malayala Kammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Villasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and Palisa Perumkollan
- VI. Kusavan** including Kulalan, Kulala Nair, Kumbaran, Velaan, Velaans, Velaar, Odan, Kulala, Andhra Nair, Anthuru Nair
- VII. Other Backward Christians**
  - (a) SIUC
  - (b) Converts from Scheduled Castes to Christianity
- VIII. Kudumbi**
- IX. Other Backward Hindus, i.e.**
  - 1. Agasa
  - 2. Kharvi
  - 3. Aremahrati
  - 4. Arya, Atagara, Devanga, Kaikolan, (Sengunthar) Pattarya, Pattariyas, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya, Chaliyan) Sourashtra, Khatri, Patnukaran, Illathu Pillai, Illa Vellalar, Illathar
  - 5. Bestha
  - 6. Bhandari or Bhondari
  - 7. Boya
  - 8. Boyan
  - 9. Chavalakkaran
  - 10. Chakkala (Chakkala Nair)
  - 11. Devadiga
  - 12. Ezhavathi (Vathi)
  - 13. Ezhuthachan, Kadupattan
  - 14. Gudigara
  - 15. Galada Konkani
  - 16. Ganjam Reddies
  - 17. Gatti
  - 18. Gowda
  - 19. Ganika including Nagavamsom
  - 20. Hegde
  - 21. Hindu Nadar
  - 22. Idiga including Settibalija
  - 23. Jangam
  - 24. Jogi
  - 25. Jhetty
  - 26. Kanisu or Kaniyar-Panicker, Kaniyan, Kanisan or Kamnan, Kannian or Kani, Ganaka
  - 27. xxx
  - 28. Kalarikurup or Kalari Panicker
  - 29. Kerala Muthali, Kerala Mudalis
  - 30. Oudan (Donga) Odda (Vodde or Vadde or Veddai)
  - 31. Kalavanthula
  - 32. Kallan including Isanattu Kallar
  - 33. Kabera
  - 34. Korachas

35. x x x

36. Kannadiyans

37. Kavuthiyan, Kavuthiya

38. Kavudiyaru

39. Kelasi or Kalasi Panicker

40. Koppala Velamas

41. Krishnanvaka

42. Kuruba

43. Kurumba

44. Maravan (Maravar)

45. Madivala

46. Maruthuvar

47. Mahratta (Non-Brahman)

48. Melakudi (Kudiyans)

49. x x x

50. Moili

51. Mukhari

52. Modibanda

53. Moovari

54. Moniagar

55. Naicken including Tholuva Naicker and Vettilakkara Naicker, Naikkans

56. Padyachi (Villayankuppam)

57. Palli

58. Panniyar or Pannayar

59. Parkavakulam (Surithiman, Malayaman, Nathaman, Moopanar and Nainar)

60. Rajapuri

61. Sakravar (Kavathi)

62. Senaithalaivar, Elavania, Senaikudayam

63. Chetty/Chetties including Kottar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties, Pudukkada Chetties, Iraniel Chetties, Sri Pandara Chetties, Telugu

64. Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties

64. Tholkolan

65. Thottiyan, Thottian

66. Uppara (Sagara)

67. Ural Goundan

68. Valaiyan

69. Vada Balija

70. Vakkaliga

71. Vaduvan(Vadugan), Vaduka, Vadukan, Vadugar

72. Veera Saivas (Pandaram, Vairavi, Vairagi, Yogeeswar, Yogeeswara, Poopandaram, Malapandaram, Pandaran, Matapathi and Yogi)

73. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka

74. Vilakkithala Nair including Vilakkathalavan, Ambattan Pranopakari, Pandithar and Nusuvan

75. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan, Vaniya Chetty, Vaniar

76. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Iruman, Erumakkars, Golla and Kolaries

77. Chakkamar

78. Mogers of Kasaragod Taluk

79. x x x

80. x x x

81. x x x

82. Reddiars (throughout the State except in Malabar area)

83. Mooppar or Kallan Moopan or Kallan Moopar

**ANNEXURE – II(a)**

**LIST OF SCHEDULED CASTES (SC)**

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002) Vide Part VIII – Kerala - Schedule 1 Notified in the Gazette of India dated 18.12.2002,

The Constitution (Scheduled Castes) Order (Amendment) Act  
2007,G.O(P)No.13/2009/P&ARD dated 30.09.2009(Kerala Gazette Notification  
Vol.54 dated 15.10 2009)]

- 1 Adi Andhra
- 2 Adi Dravida
- 3 Adi Karnataka
- 4 Ajila
- 5 Arunthathiyan
- 6 Ayyanavar
- 7 Baira
- 8 Bakuda
- 9 xxx
- 10 Bathada
- 11 xxx
- 12 Bharathar (Other than Parathar), Paravan
- 13 xxx
- 14 Chakkiliyan
- 15 Chamar, Muchi
- 16 Chandala
- 17 Cheruman
- 18 Domban
- 19 xxx
- 20 xxx
- 21 xxx
- 22 Gosangi
- 23 Hasla
- 24 Holeya
- 25 Kadaian
- 26 Kakkalan, Kakkan
- 27 Kalladi
- 28 Kanakkan, Padanna, Padannan
- 29 xxx
- 30 Kavara (other than Telugu speaking or Tamil speaking Balija Kavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, Gajalu Balija or Valai Chetty)
- 31 Koosa
- 32 Kootan, Koodan
- 33 Kudumban
- 34 Kuravan, Sidhanar, Kuravar, Kurava, Sidhana
- 35 Maila
- 36 Malayan [In the areas comprising the Malabar District as specified by Sub-section (2) of Section 5 of the State Re-organization Act.1956 (37of 1956)] of1956].
- 37 Mannan), Pathiyan, Perumannan, Vannan, Velan
- 38
- 39 Moger (other than Mogeyar)
- 40 Mundala
- 41 Nalakeyava
- 42 Nalkadaya
- 43 Nayadi

44 xxx

45 Pallan

46 Pulluvan

47 Pambada

48 Panan

49 xxx

50 Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar

51 xxx

52 Xxx

53 xxx

54 Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan

55 xxx

56 Puthirai Vannan

57 Raneyar

58 Samagara

59 Samban

60 Semman, Chemman, Chemmar

61 Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile Cochin and Travancore State)

62 Thoti

63 Vallon

64 Valluvan

65 xxx

66 xxx

67 Vetan

68 Vettuvan, Pulaya Vettuvan (in the areas of erstwhile Cochin State only).

69 Nerian

**ANNEXURE – II (b)**  
**LIST OF SCHEDULED TRIBES (ST)**

**[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part-VII - Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2003]**

**[See Clause 5.4.3 of Prospectus]**

1	Adiyan
2	Arandan [Arandan]
3	Ervallan
4	Hill Pulaya, Mala Pulayan, Kurumba Pulayan, Kuravazhi Pulayan, Pamba Pulayan
5	Irular, Irulan
6	Kadar [Wayanad Kadar]
7	xxx
8	Kanikkaran, Kanikkar
9	Kattunayakan
10	[Kochuvelan]
11	xxx
12	xxx
13	Koraga
14	xxx
15	Kudiya, Melakudi
16	Kurichchan [Kurichiyan]
17	Kurumans, Mullu Kuruman, Mulla Kuruman, Mala Kuruman
18	Kurumbas, [Kurumbar, Kurumban]
19	Maha Malasar
20	Malai Arayan [Mala Arayan]
21	Malai Pandaram
22	Malai Vedan [Malavedan]

23	Malakkuravan
24	Malasar
25	[Malayan, Nattu Malayan, Konga Malayan (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)
26	Malayarayar
27	Mannan (எஒாந்)
28	xxx
29	Muthuvan, Mudugar, Muduvan
30	Palleyan, Palliyan, Palliyar, Paliyan
31	xxx
32	xxx
33	Paniyan
34	Ulladan, [Ullatan]
35	Uraly
36	Mala Vettuvan(in Kasaragod & Kannur districts)
37	Ten Kurumban, Jenu Kurumban
38	Thachanadan, Thachanadan Moopan
39	Cholanaickan
40	Mavilan
41	Karimpalan
42	Vetta Kuruman
43	Mala Panikkar
44	Maratis of Kasargod and Hosdurg Taluk

**ANNEXURE - III (a)**  
**LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)**

[GO (Ms) No.14/2017/BCDD dated: 02.08.2017, GO (Ms) No.7/2013/BCDD dated: 19.07.2013]

**OEC (ST)**

- 1 Allar (Alan)
- 2 Chingathan
- 3 Irivavan
- 4 Kalanadi
- 5 Malayan, Konga-Malayan(Kasargod, Kannur, Wayanad and Kozhikode Districts)
- 6 Kundu-Vadiyan
- 7 Kunnuvarmannadi
- 8 Malamuthan
- 9 Malavettuvar (Except Kasargod and Kannur Districts)
- 10 Malayalar
- 11 Panimalayan
- 12 Pathiyan (other than Dhobies)
- 13 Hindu-Malayali

**OEC (SC)**

- 1 Chakkamar
- 2 Madiga
- 3 Chemman/Chemmar
- 4 Kudumbi
- 5 Dhevara/Dheevaran (Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Mogayar, Mogaveerar)
- 6 Scheduled Caste converted to Christianity
- 7 Kusavan, Kulalan, Kumbharan, Velaan, Velaar, Odan, Andhra Nair, Andhuru Nair,
8. Pulaya Vettuvan (Except Kochi **State**)

**ANNEXURE - III (b)**  
**List of Communities which are eligible for**  
**Educational concessions as is given to OEC**  
[G.O (MS) No. 10/2014/BCDD Dated 23.05.2014]

- 1 Vaniya (Vanika, Vanika Vaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan)
- 2 Veluthedathu Nair (Veluthedan and Vannathan)
- 3 Chetty/Chetties (Kottar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties, Pudukkada Chetties, Iraniel Chetties, Sri Pandara Cetties, Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties)
- 4 Ezhavathi (Vathy)
- 5 Ganika
- 6 Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup/Kalari Panicker
- 7 Vilkurup, Perumkollan
- 8 Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruman), Erumakkars
- 9 Devanga
- 10 Pattariyas
- 11 Saliyas (Chaliya, Chaliyan)
- 12 Pandithar
- 13 Vaniar
- 14 Ezhuthachan
- 15 Chakkala/Chakkala Nair
- 16 Reddiars (throughout the State except in Malabar Area)
- 17 Kavuthiya
- 18 Veerasaiva (Yogi, Yogeeswara, Poopandram, Malapandaram, Jangam, Matapathi, Pandaram, Pandaran, Vairavi, Vairagi)
- 19 Vilakkithala Nair - Vilakkithalavan
- 20 Vaduka - Vadukan, Vadugar, Vaduka, Vaduvan
- 21 Chavalakkaran
- 22 Agasa
- 23 Kaikolan
- 24 Kannadiyans
- 25 Kerala Mudalis
- 26 Madivala
- 27 Naikkans
- 28 Tholkolans
- 29 Thottian
- 30 Mooppar or Kallan Moopan or Kallan Moopar

## **NON CREAMY LAYER CERTIFICATE**

**[Certificate to be produced by Socially and Educationally Backward Classes (SEBC) Other Eligible Communities (OEC)]**

**for admission to Professional Degree courses in educational institutions under the Government of Kerala and in Government and Self Financing Educational Institutions other than minority institutions under Article 30 (1)]**

This is to certify that Shri./Smt. ....

.Son/daughter of .....residing at.....

.....Village.....

.....District/Division in the State of Kerala belongs to

..... Community which is designated as a Socially and Educationally Backward Class (SEBC) / Other Eligible Communities (OEC).

This is also to certify that the above Shri/Smt. ....

..... does not belong to the category of "Creamy Layer"

in the light of the guidelines dated

.....  
and the schedule prescribed there under to exclude the 'Creamy Layer' among the designated "Socially and Educationally Backward Classes (SEBCs)/Other Eligible Communities (OEC)" in the State of Kerala.

Place:

Signature of Revenue Officer

Date:

**(Not below the Rank of Village Officer/Competent Authority)**

Name:

Designation:

**Annexure V**  
**Community Certificate for SC & ST**

**Note:** (i) Candidate claiming reservation under SC/ST, should furnish the Community Certificate given below in support of the claim.

(ii) SC / ST Caste status of children of parents contracted inter caste marriage will be subject to the orders / clarifications issued in G.O. (M.S.) No.11 / 05 / SCSTDD Dated 22-03-2005, G.O. (MS.) No. 25 / 05 / SCSTDD Dated 20-06-2005, G.O. (MS.) No. 109 / 2008 / SCSTDD Dated 20-11-2008, and judgement dated 10-08-2005 of the full bench of the Hon'ble High Court of Kerala in WP 2483 / 2005 and connected cases.

(iii) As per prospectus clause 5.5.2(h) son / daughter of inter-caste married couple, claiming communal reservation under SEBC, should produce the 'Inter-caste Marriage Certificate' in the proforma given in Annexure X(e) of the Prospectus.

**COMMUNITY CERTIFICATE**

*(For Scheduled Caste & Scheduled Tribe Candidates)*

1. This is to certify that Shri/Smt./Kumari ..... son/daughter of ..... of ..... House ..... Village/Town ..... Taluk ..... District of Kerala State belongs to the ..... Caste/\*Tribe which is recognized as a Scheduled Caste/Scheduled Tribe under:-

The Constitution Amendment (Scheduled Castes) Order, 1950; The Constitution Amendment (Scheduled Tribes) Order, 1950 [As amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 / The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002].

Certified that Shri/Smt./Kumari ..... (name of person) Son/daughter of ..... of ..... House ..... Village/Town ..... Taluk ..... District is a member of Malai Araya Christian family converted to Christianity from Hindu Malai Arayan Community, which is included in the list of Scheduled Tribes.

2. Shri/Smt./Kumari ..... and his/her\* family ordinarily reside(s) in ..... Village/Town of ..... District of Kerala State.

**Signature of Tahsildar :**

Place : .....

Name :

Date : .....

(Office Seal)

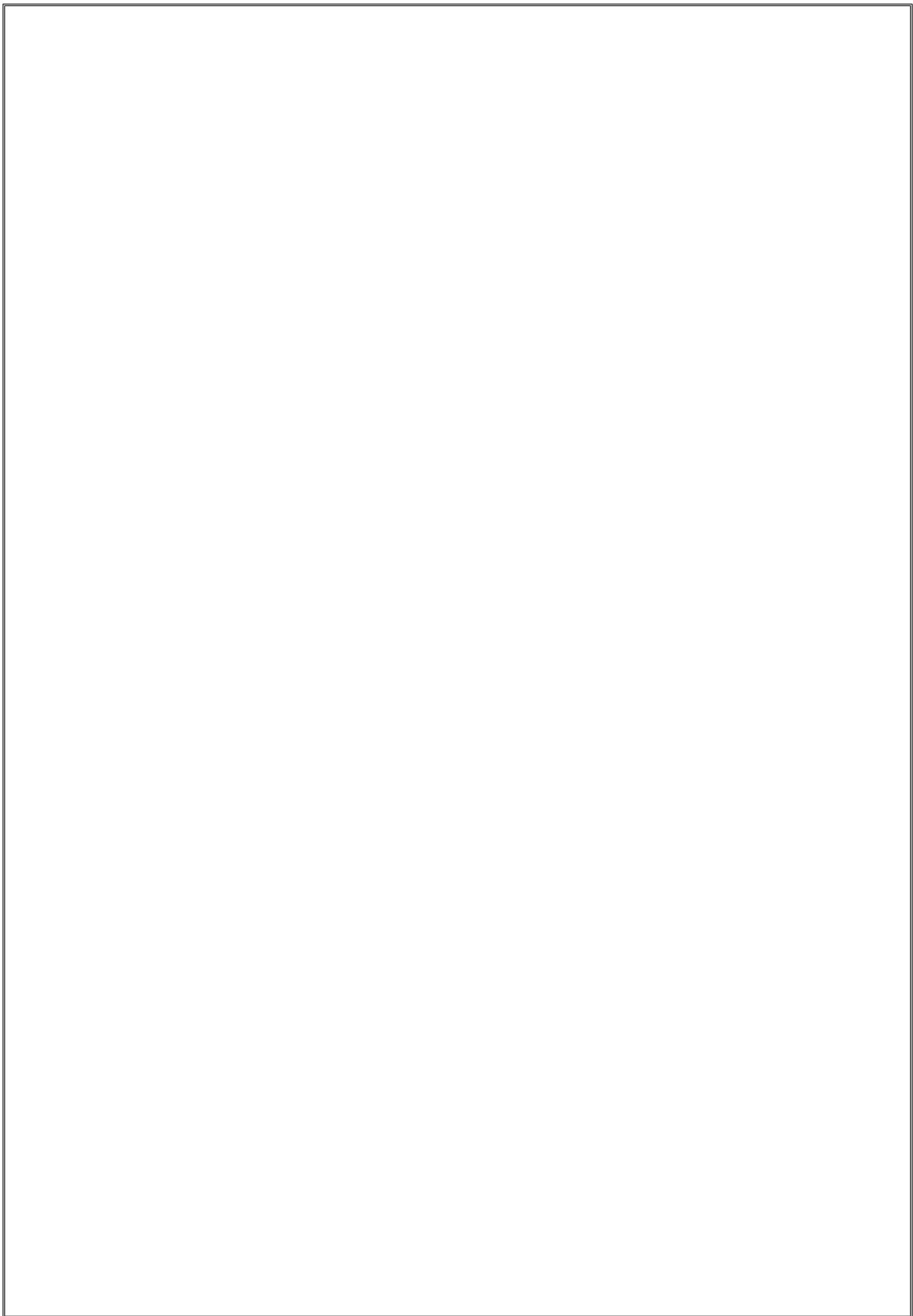
\* Please delete the words/clause which are not applicable.

Note: 1. The term ordinarily resides used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950.

2. In case of X'ian converts from SC who have subsequently embraced Hinduism should get the following certificate recorded by the 'Tahsildar' below the community Certificate. "The certificate is issued after observing the guidelines issued in Government Circular no. 18421/E2/SC/ST/DD. Dated 15-12-1987"

3. Issue of Community Certificate to Scheduled Caste / Scheduled Tribe will be regulated by Act II of the Kerala (Scheduled Caste & Scheduled Tribe) Regulation of Issue of Community Certificate Act 1996.

4. Certificate to persons belonging to Malai Arayan Community (ST) converted to Christianity should be in this form



## Annexure VI

### COMMUNITY CERTIFICATE (for SEBC Candidates)

(These Certificates are required only if the candidate claims reservation under the Socially and Educationally Backward Classes/Other Eligible Communities/Anglo Indian.)

[Note: In case, where the Community is noted only as, 'Latin Catholic' or 'Latin Christian' in the SSLC and reservation under 'Latin Catholic Other than Anglo Indian' QUOTA is sought, a Certificate from the Village Officer to the effect that the candidate belongs to 'Latin Catholic Other than Anglo Indian' or 'Latin Christian Other than Anglo Indian' should be obtained in the COMMUNITY CERTIFICATE].

CERTIFIED that Shri/Smt./Kum. .... son/daughter of  
 Shri/Smt. .... House .....  
 Village ..... Taluk .....  
 District ..... of Kerala State, belongs to ..... caste .....  
 ..... religion, which is included as O.E.C. / Socially and Educationally Backward Class as per  
 G.O(P) 208/66 dated 02-05-1966, G.O(MS) No.95/08/SCSTD dated 06-10-2008 and subsequent amendments, thereof.

Signature of the Village Officer :

Place :Name:  
 Date (Office Seal) Designation & Address :

### Income Certificate for SEBC & OEC Candidates

**ANNUAL FAMILY INCOME:** Income certificate is to be produced by : (i) Candidates who claim communal reservation under SEBC/OEC category (except children of inter-caste married couples) (ii) All 'Keralite' candidates.

#### വരുമാന സർട്ടിഫിക്കറ്റ്

നമ്പർ: .....വില്ലേജ് അമെരിൻ : .....

തീയതി .....  
 .....ജില്ലയിൽ .....താലുക്കിൽ .....വില്ലേജിൽ .....വിട്ടിൽ

ശ്രീ/ശ്രീമതി....., .....ഓ തീയതി സമർപ്പിച്ച അപേക്ഷയിൽ\*\* .....ന് വേണ്ടി ഒരു വരുമാന സർട്ടിഫിക്കറ്റ് ആവശ്യപ്പെട്ടിരുന്നു. ടിയാറേ വാർഷിക കുടുംബ വരുമാനം .....റൂപയാസമാനം പ്രഖ്യാപിച്ചിട്ടുണ്ട്. എൻ്റെ അനുഭവാത്മകൻ ബോധ്യപ്പെടുത്തുന്നതിൽ\* ടിയാറേ വാർഷിക കുടുംബ വരുമാനം താഴെ കാണിച്ചിരിക്കുന്ന പ്രകാരമാണെന്ന് എന്ന് തെളിവാൽ സാക്ഷ്യപ്പെടുത്തുന്നു. കുടുംബത്തിലെ അംഗസംഖ്യ.....ആൺ. അതിൽ ജോലിയുള്ളവർ .....ഒം പരിക്കുന്നവർ .....ഒം ജോലി ഇല്ലാത്തവർ .....ഒം ആൺ.

ആദായ മാർഗ്ഗങ്ങൾ	ഭൂമിയിൽ നിന്നുള്ള പൊന്തങ്ങൾ (കുടുംബ ആദായം പൊന്തങ്ങൾ ഒഴികെ)***	കച്ചവടം	കുലിവേല	വിഭവങ്ങൾ ജോലി യൂള്ളവരുടെ വരുമാനം	വാടക	മറ്റിനം	ആക്ക

മൊത്തത്തിലുള്ള തുക അക്കൗണ്ടിൽ : .....

തുക അക്കൗണ്ടിൽ : ..... മുമ്പ് കൂട്ടികളിൽ കൂടുതലുള്ളവരുടെ കാര്യത്തിൽ കുടുതലുള്ള കുട്ടികൾക്ക് കുറവു ചെയ്യേണ്ടതുകൾ : .....  
 ബാക്കി തുക അക്കൗണ്ടിൽ : .....

ഒപ്പ് :

ആമെരിൻ മുട്ടേ പേരും ഉദ്യോഗപ്പേരും :

\* അപേക്ഷിക്കുന്ന തീയതിക്കു തൊട്ട് മുൻപുള്ള വർഷങ്ങളെ വരുമാനമായിരിക്കുന്നു കണക്കാക്കേണ്ടത്.

\*\* ആരുടെ ആവശ്യത്തിനുന്ന വ്യക്തമാക്കണം

\*\*\* സ്ഥിരം ശമ്പളമാരായ ഉദ്യോഗസ്ഥരുടെ കാര്യത്തിൽ അടിസ്ഥാനശമ്പളത്തോടൊപ്പം നിലവിലുള്ള ഡി.എ കുടി കണക്കിലെടുത്താക്കണം വാർഷിക കുടുംബ വരുമാനം കണക്കാക്കേണ്ടത്.

ANNEXURE-VII  
Proforma for Inter-Caste Marriage Certificate

Certified that Master / Kumari.....an  
Applicant for admission to the 2020-21, is the son/daughter of an Inter- Caste  
married couple, and his/her father Sri .....  
.....belongs to Community and his/her mother Smt belongs to .....  
..... Community.

*Place:* *Signature of Village Officer/Tahsildar:*  
*Date:*

*Name of Village & District/Taluk Office:*

(Office Seal)

**ANNEXURE – VIII**

**CENTRALIZED ALLOTMENT PROCESS – SPOT ALLOTMENT - 2020**  
**AUTHORISATION LETTER**  
**SUBMITTED BY AN AUTHORISED REPRESENTATIVE / PROXY OF CANDIDATE**

[See Clause 11.3]

I,..... (name of candidate) son/daughter of Shri./Smt. .... with application number.....and Rank No ..... in ..... Rank list(s) do hereby authorise Shri/Smt

.....(name & address of the person being authorized) to represent me to report at the allotment venue for admission to B.Sc. Nursing (Ayurveda)& B.Pharm (Ayurveda)-2020. The signature of the person authorized is attested below by a Gazetted Officer.

Photograph of candidate attested by a Gazetted

Signature of Candidate: .....

Name : .....

Address.....(Gazetted Officer to attest the Photograph )

Name: .....

Designation:

(Office Seal)

Photograph of authorized representative attested

(candidate to sign over the photograph)

Signature of Candidate

**UNDERTAKING**

I, undertake that the decision taken if any, by my authorised representative at the allotment venue shall be binding on me and I shall not have any claim whatsoever, other than the decision taken by my authorised representative on my behalf.

Place :

**Date :**

**Signature of candidate**

**ANNEXURE - IX**

**UNDERTAKING FROM THE STUDENTS AS PER THE PROVISIONS OF ANTI-RAGGING  
VERDICT BY THE HON'BLE SUPREME COURT OF INDIA**

[See Clause 14]

I, Mr. /Ms....., Application

No.....Course: .....student of .....

..... do hereby undertake on this day ..... Month ..... Year

, the

following with respect to above subject and Office Order No: .....

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the me is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and Institute authorities for the purpose from time to time.

.....  
..... Signature of  
Student

I hereby fully endorse the undertaking made by my child/ward.

.....  
..... Signature of Mother/Father and  
or Guardian

Witness :

.....

Signature of Mother/Father and or Guardian

Witness : .....

**ANNEXURE X**  
**GUIDELINES FOR UPLOADING IMAGES AND DOCUMENTS**

For applying the candidate has to upload scanned images of photograph and signature to the application portal.

**Photograph of candidate:**

For applying online, the candidate must have a scanned/digital image of photograph. The Specification of photograph image should be strictly followed.

1. Photograph must be in colour with a light colour background, white is preferable. It must be taken by mobile phone/tab is not accepted
2. Photograph should be in passport size format and taken recently. Front view of full face and shoulder portion of candidate is to be seen clearly in the photograph.
3. The face of the candidate should be at the centre and straight.
4. Photo, wearing caps and dark glasses will be rejected.
5. Scanned image file should be in **jpg format** (Jpeg).
6. Dimensions of the photograph should be **200 pixels height** and **150 pixels width** and image file should be **between 15 kb and 30 kb** file size
7. Candidate's name and date of photo taken should be printed at the bottom portion of the photograph with black letter and white background.

**Points to be noted:**

1. If the face in the photograph is not clear or the image is not as per the above guideline, your application is liable to be rejected.

In Future, Your Admit Card, Data Sheet and Allotment Memo will be printed with the same photograph you have submitted at this stage. So strictly follow the specifications and guidelines for the photo to be uploaded.

**Signature of Candidate**

1. On a plain white sheet, the candidate should put his/her signature with black /blue ink. Signature should be clear.
2. Scan this signature and crop around the signature. Do not scan the full sheet. Scanned image file should be in **jpg format** (Jpeg)
3. Dimensions of the image of signature must be **100 pixels height** and **150 pixels width**.
4. Image file should be between **10 kb** and **30 kb** file size.

Subsequent to selecting the two images, candidate needs to verify whether the photograph shown in the screen is clear and sufficient to identify the candidate.

Press 'Upload Images' button to upload all images to the application portal.

If you try to upload an image which is not in the prescribed format, an error messages will be displayed in '**upload images**' column. All images should match the corresponding specification.

The images once uploaded cannot be changed after completing of 'Fill Application' step.

**Documents**

All documents uploaded in proof of various claims made in the application must be in PDF format. The file size should be from 30 kb to 100 kb. The documents must be legible and readable.

The document with digital signature should be valid with tick[] mark. The document with digital signature not verified (?) will be treated as invalid.

**ANNEXURE XI**  
**DISTRICT FACILITATION CENTRES OF LBS CENTRE**

<b>Sl no</b>	<b>Place</b>	<b>Address</b>	<b>Phone Number</b>
1	Thiruvananthapuram	LBS Centre Nandavanam, Palayam Thiruvananthapuram - 695 033	0471 - 2324396 0471 - 2324148
2	Kollam	LBS Regional Centre Ist Floor, Kallummoottil building, Bharath Nagar Post Office Jn, Kollam-1	0474 - 2970780
3	Adoor	LBS Sub Centre KRM Towers, East of Central Junction Adoor, Pathanamthitta	0473 - 4227538
4	Alappuzha	LBS Sub Centre Municipal Library Building Thattampally P.O, Alappuzha	0477 - 2254588
5	Pampady	LBS Sub Centre Kadavumbhagam Buildings Near Police Station, K.K.Road, Pampady, Kottayam.	0481 - 2505900
6	Thodupuzha.	LBS Local Centre GMDC, Neelima Complex Mangattukavala P O, Thodupuzha.	0486 - 2229442
7	Kalamassery	LBS Regional Unit HMT Junction, NAD Road Kalamassery – 683 104.	0484 - 2541520 0484 - 2551466
8	Thrissur	LBS Regional Unit Alumvettuvazhi Road Chiyaram, Thrissur – 680 026	0487 - 2250657 0487 - 2250751
9	Palakkad.	LBS Sub Centre II Floor, Charutha Chambers, Noorani Shornur Road, Palakkad	0491 - 2527425
10	Manjeri	LBS Sub Centre Indira Gandhi Bus Terminal, Kacherypaday Manjeri, Malappuram.	0483 - 2764674
11	Kozhikode	LBS Regional Unit 17/420, Indira Gandhi Road Kozhikode – 673 004.	0495 - 2720250
12	Wayanad	LBS SUB CENTRE M A Building, Opp. JaamJoom HyperMarket, Pinangode Road, Kalpetta, Wayanad - 673121	0493 - 6205939
13	Kannur	LBS Regional Unit Old Engg. College Campus Near S.N.Park, Kannur - 1.	0497-2702812
14	Kasaragod.	LBS Sub Centre Taluk Office Compound Kasaragod.	0499-4221011